### FORESTHILL PUBLIC UTILITY DISTRICT

#### MINUTES

# Special Meeting of FORESTHILL PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

Pursuant to the Governor's Executive Orders N-29-20 and N-33-20 and given the state of emergency regarding the threat of COVID-19, the meeting will be held via teleconference.

#### www.foresthillpud.com

Wednesday	March 10, 2021	2:00 P.M.
Join Zoom Meeting: ht	tps://zoom.us/j/92991710546	Meeting ID: 929 9171 0546
Dial by your location: 4	108 638 0968 or 669 900 6833	
Find your local number	r: https://zoom.us/u/acpr8o7aTY	
A. CALL TO ORDER:	2:00 PM President Bell called the n	neeting to order at 2:00 PM
B. OPEN SESSION - RO	OLL CALL (3 minutes):	
Pre	esident Mark Bell	Present
Vic	ce President Patty Wade	Present
Tre	easurer Neil Cochran	Present
Dir	rector Jane Stahler	Present
Dir	rector Robert Palmeri	Absent (excused)

#### C. PUBLIC COMMENT: (20 minutes)

- This is the time for the Board to hear from the public. We welcome and encourage your comments as the Board takes them into consideration in our deliberations.
- Speakers are limited to a maximum of three minutes.
- The Board may not respond to, discuss, or engage in any type of dialog regarding any
  public comment, however the President may direct questions to staff for a later response
  or future consideration by the Board.
- Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior. A public comment opportunity was provided

## D. CLOSED SESSION: (2 hours) President Bell announced the Board was going into closed session at 2:04 PM

- Conference with Legal Counsel Existing Litigation Subdivision (a) of Government Code Section 54956.9. Name of Case: Miner's Camp vs. Foresthill Public Utility District
- Conference with legal counsel Anticipated litigation pursuant to subdivision (b) of Section 54956.9 of the Government Code. Potential cases: two

3. Conference with real property negotiators (Gov't Code Section 54956.8). Property: Up to 2,000 acre feet of stored Sugar Pine Reservoir water; <u>District Negotiators</u>: Mark Bell and Henry White; <u>Negotiating Parties</u>: Prospective water users in the American River Basin, Central Valley or elsewhere in the federal Central Valley Project or State Water Project service areas, including but not limited to; U.S. Bureau of Reclamation, City of Folsom, City of Sacramento, Carmichael Water District, San Juan Water District, Sacramento Suburban Water District, San Luis and Delta-Mendota Water Authority and member agencies (e.g. Westlands Water District), State Water Contractors and member agencies (e.g. Santa Clara Valley Water District); <u>Under Negotiation</u>: Price and terms of payment for the sale of surplus stored water from Sugar Pine Reservoir.

The closed session ended at 3:39 PM

E.	OPEN SESSION - ROLL CALL (Starting at 7:00 PM): meeting to order at 7:03 PM	President Bell called the
	President Mark Bell	Present
	Vice President Patty Wade	Present
	Treasurer Neil Cochran	Present
	Director Jane Stahler	Present
	Director Robert Palmeri	Absent (excused)

- F. ANNOUNCEMENT FROM CLOSED SESSION (5 minutes): At 7:05 PM, President Bell announced that there was no reportable action taken during closed session
- G. PUBLIC COMMENT: (20 minutes)
  - This is the time for the Board to hear from the public. We welcome and encourage your comments as the Board takes them into consideration in our deliberations.
  - · Speakers are limited to a maximum of three minutes.
  - The Board may not respond to, discuss, or engage in any type of dialog regarding any
    public comment, however the President may direct questions to staff for a later response
    or future consideration by the Board.
  - Appropriate and respectful language and behavior is vital to the functioning of a public meeting. We ask Board, staff, and members of the public to speak courteously and respectfully. Therefore, the Board prohibits disruptive behavior. A public comment opportunity was provided
- H. ADOPTION OF THE AGENDA: (2 minutes) Treasurer Cochran made a motion to adopt the agenda as presented. The motion was seconded by Vice President Wade and carried unanimously (4-0)
- CONSENT AGENDA: (5 minutes) All items listed under the Consent Agenda are considered to be routine in nature and may be approved by one motion.
  - Minutes of February 10, 2021 Special Meeting
  - 2. Minutes of the February 18, 2021 Finance Committee
  - 3. Cash Disbursements Register,
  - 4. Statement of Net Position, January 2021
  - 5. Statement of Activity Budget vs. Actual, January 2021
  - 6. Monthly and Year to Date Financial Activity Report, January 2021

- 7. Financial Activity by Fund January 2021
- 8. Investment Policy Compliance, January 2021
- 9. Quality Analysis Report, January 2021
- 10. Activity Detail January 2021
- 11. Portfolio Graphically Presented, January 2021

<u>Board Action</u>: Vice President Wade made a motion to approve the consent agenda. The motion was seconded by Treasurer Cochran and carried unanimously (4-0)

### J. ACTION ITEMS: (30 minutes)

Consider approval of proposal by Rauch Communication Consultants, Inc. to continue a
public engagement program in an amount not to exceed \$17,000

<u>Recommended Action:</u> Approve proposal and direct staff to execute agreement
<u>Public comment:</u> A public comment opportunity was provided

<u>Board Action</u>: Treasurer Cochran made a motion to approve a proposal by Rauch Communication Consultants, Inc. and to authorize staff to execute an appropriate agreement. The motion was seconded by Vice President Wade and carried unanimously (4-0)

Board to discuss and take action on delinquent accounts receivable
 <u>Recommended Action</u>: Direct staff according to discussion and action
 <u>Public comment opportunity was provided</u>

The Board discussed delinquent accounts. No action was taken.

- K. DISCUSSION ITEMS: (20 minutes)
  - 1. General Manager Report
  - 2. Remarks/reports by Directors

L. ADJOURNMENT: President Bell adjourned the meeting at 8:19 PM

Submitted by:

Mark Bell, Board President

Attest:

Henry N. White, Clerk and Ex-Officio Secretary